



# Kalkaska Public Schools

*Board of Education Regular Meeting – Agenda  
Monday, July 27, 2026*

*Board of Education Room  
315 S Coral Street  
Kalkaska, MI 49646  
5:30 p.m.*

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| 1. | <b>Call to Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | The meeting was called to order by _____, at _____ p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2. | <b>Pledge of Allegiance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. | <b>Approval of/Amendment to the Agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | <i>Recommended Motion:</i><br>Motion by _____, support by _____, to approve the agenda as presented/amended.<br><br>Motion (Carried/Failed) _____ to _____.                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. | <b>Consent Agenda Items</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <i>Recommended Motion:</i><br>Motion by _____, support by _____, to approve the following Consent Agenda Items: <ul style="list-style-type: none"><li>• Minutes from the regular meeting on June 22, 2026, as presented</li><li>• Payment of General, Bond, and Athletic fund bills, as presented</li><li>• Hiring of staff (pending cleared background checks):<ul style="list-style-type: none"><li>• XX</li></ul></li></ul> Motion (Carried/Failed) _____ to _____.                                                                                       |
| 5. | <b>Public Communication</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | <ul style="list-style-type: none"><li>• <i>Persons wishing to address the Board: please fill out the request to address the Board of Education located by the sign-in sheet and give to the Board President.</i></li></ul>                                                                                                                                                                                                                                                                                                                                   |
| 6. | <b>Superintendent Update (1) (2) (3) (4) (5) (6)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | <ul style="list-style-type: none"><li>• Support Staff Contract Negotiations Update (5) (6)</li><li>• Food Service Update (5) (6)</li><li>• Alternative Education Relocation Update (4) (5) (6)</li><li>• Blazer Bash, August 20, who wants to help?!</li><li>• Teach!Michigan Rollouts Coming Soon (1) (2) (3)</li><li>• Planning Meeting for Construction / Bond (May '27)(4) (5) (6)</li><li>• THANK YOU to the Kalkaska Sheriff Department for another successful golf outing - \$14,327 was raised for KPS and Forest Area Schools (4) (5) (6)</li></ul> |

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|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                   | <ul style="list-style-type: none"> <li>· KAEF Annual Golf Outing August 22 @ 8 a.m. @ Twin Birch Golf Course (flyer in Board packet) (4) (5) (6)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>7. Discussion Items</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                   | a. Kalkaska Sheriff Department – School Resource Officer Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                   | b. Handbook Changes by Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                   | c. Non-Homestead Operating Millage Headlee Rollback Override Resolution (November 2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                   | d. Rapid City Numbers – Consider Hiring a Self-Contained MS Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                   | e. Library Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                   | f. Three Lakes Association Grant Acceptance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                   | g. Board Policy Update – Vol. 40, No. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>8. Blazer Board Briefs</b>                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|  | <p><i>Resignations and Retirements:</i></p> <ul style="list-style-type: none"> <li>· <i>Andy Urquhart, Assistant Soccer Coach</i></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>9. Action Items</b>                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| a.                                                                                | <p><i>Recommended Motion: Kalkaska Sheriff Department – School Resource Officer Contract</i></p> <p>Motion by _____, support by _____, that the Board of Education approves the Kalkaska County Sheriff’s Department contract to provide KPS with a school resource officer, as presented and discussed.</p> <p>Motion (Carried/Failed) _____ to _____.</p> <p>***A Roll Call Vote is Required***</p> <p>Doc: Y / N, Steve: Y / N, Mitch: Y / N, Mary: Y / N, Chase: Y / N, Wendy: Y / N, Rachael: Y / N</p>                                                                                            |
| b.                                                                                | <p><i>Recommended Motion: Handbook Changes</i></p> <p>Motion by _____, support by _____, that the Board of Education approves the elementary, middle and high school handbook changes, as presented and discussed.</p> <p>Motion (Carried/Failed) _____ to _____.</p>                                                                                                                                                                                                                                                                                                                                   |
| c.                                                                                | <p><i>Recommended Motion: Non-Homestead Operating Millage Headlee Rollback Override Resolution</i></p> <p>Motion by _____, support by _____, that the Board of Education approves the operating millage proposal that will allow the school district to levy the statutory rate of not to exceed 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance to be placed on the November election ballot per specific Thrun law provided language, as presented and discussed.</p> |

Vision — Inspiring excellence through perseverance, resilience, and individual success.

Mission — Supporting families to build successful students.

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|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | <p>Motion (Carried/Failed) _____ to _____.</p> <p>***A Roll Call Vote is Required***</p> <p>Doc: Y / N, Steve: Y / N, Mitch: Y / N, Mary: Y / N, Chase: Y / N, Wendy: Y / N, Rachael: Y / N</p>                                                                                                                                                                                                                                                                                                                        |
| d.  | <p><i>Recommended Motion: <b>Rapid City Middle School Self-Contained Teacher</b></i></p> <p>Motion by _____, support by _____, that the Board of Education approves the hiring of a self-contained K-8 teacher to educate our 6<sup>th</sup> through 8<sup>th</sup> grade students at Rapid City Elementary.</p> <p>Motion (Carried/Failed) _____ to _____.</p>                                                                                                                                                        |
| e.  | <p><i>Recommended Motion: <b>Superintendent Approval to Negotiate Contract</b></i></p> <p>Motion by _____, support by _____, that the Board of Education approves Superintendent, Rick Heitmeyer to negotiate a contract with the Kalkaska County Library for the rental of the annex building.</p> <p>Motion (Carried/Failed) _____ to _____.</p>                                                                                                                                                                     |
| f.  | <p><i>Recommended Motion: <b>Three Lakes Association Grant Acceptance</b></i></p> <p>Motion by _____, support by _____, that the Board of Education approves and appreciates the gracious grants provided to several classrooms for the 2026-2027 school year for Student Environmental Outreach Program, as presented and discussed.</p> <p>Motion (Carried/Failed) _____ to _____.</p>                                                                                                                               |
| g.  | <p><i>Recommended Motion: <b>Board Policy Update – Vol. 40, No. 2</b></i></p> <p>Motion by _____, support by _____, that the Board of Education approves the following policies: po0100, po1410, po2370.01, po2417, po2418, po3120.09, po4120.09, po4210, po5136, po6320, po6325, po7540.09, po8120.09 and po8402.</p> <p>Motion (Carried/Failed) _____ to _____.</p> <p>***A Roll Call Vote is Required***</p> <p>Doc: Y / N, Steve: Y / N, Mitch: Y / N, Mary: Y / N, Chase: Y / N, Wendy: Y / N, Rachael: Y / N</p> |
| 10. | <p><b>Board Updates</b></p> <ul style="list-style-type: none"> <li>• <i>Glow, Grow, Know</i></li> <li>• <i>Reminders of upcoming events:</i> <ul style="list-style-type: none"> <li>• Who wants to participate on construction / bond committee (looking for one board participant - we recommend someone from the FOP committee)?</li> <li>• Blazer Bash, please let Cari Jo know if you can help (August 20<sup>th</sup> 4-6pm)!</li> </ul> </li> </ul>                                                              |
| 11. | <p><b>Adjournment</b></p> <p>Motion by _____, support by _____, to adjourn.</p> <p>Motion (Carried/Failed) _____ to _____.</p> <p>Time adjourned: _____</p>                                                                                                                                                                                                                                                                                                                                                            |